

## **APPLICATION FOR REGISTRATION MEDICAL TECHNICIAN**

Form 23

## NON COMPLIANT APPLICATION WILL BE REJECTED AND SENT BACK TO YOU!

Please PRINT and return the ORIGINAL FORM to:
The Registrar, PO Box 205, Pretoria 0001 by registered mail or courier for ease of tracking mail.
553 Madiba Street, Arcadia, Pretoria 0083

| A. PE  | ERSONA     | L PARTICUI    | ARS        |               |        |      |              |         |                |                    |  |  |
|--|------------|---------------|------------|---------------|--------|------|--------------|---------|----------------|--------------------|--|--|
| HPCSA Re   | gistratio  | n Number:     |            |               |        |      |              |         |                |                    |  |  |
| I, (Dr, Mr, Mrs, Miss)   |            |               |            | Surname:      |        |      |              |         |                |                    |  |  |
| Maiden nar   | ne (if ap  | plicable):    |            |               |        |      |              |         |                |                    |  |  |
| First names: Identity No.:   |            |               |            |               |        |      |              |         |                |                    |  |  |
| Postal address:  |            |               |            |               |        |      |              |         |                |                    |  |  |
| Postal code:   |            |               |            |               |        |      |              |         |                |                    |  |  |
| Residential address:   |            |               |            |               |        |      |              |         |                |                    |  |  |
| Postal code:   |            |               |            |               |        |      |              |         |                |                    | ode:                                   |  |
| Tel (H):   |            |               |            | (W):          |        |      |              |         |                |                    |  |  |
| Cell:  |            |               | Fax:       |               |        |      |              |         |                |                    |  |  |
| Email:   |            |               |            |               |        |      |              |         |                |                    |  |  |
|  |            |               |            |               |        |      |              |         |                |                    |  |  |
| *Marital Sta   | atus:      | Married       |            | Single        |        |      | ivorced      |         | Gender         | М                  | F                                      |  |
|  |            | n Asia        | , <u> </u> | Cole          | oured  |      | Indian       |         | White          |                    | the of Origina                         |  |
| * Race: African  |            | ASIC          | 111        | Con           | Juleo  | 4    | IIIulali     |         | VVIIILE        | Country of Origin: |  |  |
| hereby apply to register as  |            |               |            |               |        |      |              |         |                |                    |  |  |
| and declare that I am the person referred to in the attached certificate or qualification referred to below. I also declare that I have never  |            |               |            |               |        |      |              |         |                |                    |  |  |
| been convicted of any criminal offence or been debarred from practice by reason of unprofessional conduct in any country and that, to<br>the best of my knowledge and belief, no proceedings involving or likely to involve a charge of offence or misconduct is pending against |            |               |            |               |        |      |              |         |                |                    |  |  |
| me in any country at present.  |            |               |            |               |        |      |              |         |                |                    |  |  |
|  |            |               |            |               |        |      |              |         |                |                    |  |  |
| SIGNATURE: Date: 20  |            |               |            |               |        |      |              |         |                |                    |  |  |
| B. THE FOLLOWING IS SUBMITTED IN SUPPORT OF MY APPLICATION:  |            |               |            |               |        |      |              |         |                |                    |  |  |
| Project ration foo: P016 00 Applied Eggs P774 00 applied blo from the period 1 April 2024 to 21 March 2025. Repking  |            |               |            |               |        |      |              |         |                |                    |  |  |
| 1. Registration fee: R916.00 Annual Fee: R774.00 applicable from the period 1 April 2024 to 31 March 2025. Banking details as on the website (Registration number as deposit reference) Please attach proof of payment   |            |               |            |               |        |      |              |         |                |                    |  |  |
| 2.   |            |               |            |               |        |      |              |         |                |                    |  |  |
| 3.   |            |               |            |               |        |      |              |         |                |                    |  |  |
| 4.   | А сору     | of my registr | ation o    | certificate a | as a s | stud | ent with the | e Healt | th Professions | Council            | of South Africa.                       |  |
|  |            |               | ļ          | ALTERATI      | ONS    | TO T | THIS SECTI   | ON WIL  | L NOT BE ACC   | EPTED              |  |  |
| C. TO  | BE CC      | MPLETED B     | Y THE      | UNIVER        | SITY   | /UN  | IVERSITY     | OF TE   | CHNOLOGY/      | COLLEG             | BE .                                   |  |
| Name of Ur   | niversity/ | University of | Techn      | ology/Colle   | ege:   |      |              |         |                |                    |  |  |
| It is hereby   | certified  | that          |            |               |        |      |              |         |                | compl              | lied with all the requirements for the |  |
| Degree/Dip   | loma/Ce    |               |            |               |        |      |              |         |                |                    | of this institution                    |  |
| on   | (d         | ay)           |            |               | _ (m   | onth | n)           |         | (year) and tha | ıt this qu         | ualification will be conferred/issued  |  |
| at a gradua  | tion cere  | emony on      |            | (day)         |        |      |              | (mont   | h)             | (year)             | 1.                                     |  |
| 1  | .: // 4    |               | 44         | ! <b>-:</b> : | 4      |      | -4:          |         |                |                    |  |  |
|  |            |               |            |               | n to   | pra  | ctice as a . |         |                |                    | GINAL OFFICIAL DATE STAMP OF           |  |
| WE RECOMMEND him/her for registration  |            |               |            |               |        |      |              |         |                | OKIC               | INSTITUTION                            |  |
| SIGNATUR   | F. BEC     | TOR/DEAN/O    | )PFR       | ΔΤΙΟΝΔΙ Ι     | HFΔI   | D    |              | DATE    |                |                    |  |  |
| SIGNATON   | 0          | . JIVDEAINC   | ,, LIVE    | TALL DATE     |        |      |              |         | •              |                    |  |  |
| SIGNATUR   | RE: REG    | ISTRAR/PRII   | NCIPA      | :IPAL         |        |      |              | DATE    | PATE           |                    |  |  |
| * Please complete for statistical purposes.  |            |               |            |               |        |      |              |         |                |                    |  |  |

NB: Please note that the Council, in the normal course of its duties, reserves the right to divulge information in your personal file to other parties.